

**Asotin County Broadband Action Team
October 20, 2pm Meeting Agenda**

Zoom Link: <https://us02web.zoom.us/j/87604918466?pwd=WVJ3Zi94QzUydzZ1L1RXUjNGSkEyUT09>

- 2:00 Introductions
- 2:05 Broadband Office update/Questions
- 2:20 Port Projects Summary
- 2:35 Digital Navigator Grant Application
- 2:45 Questions/Discussion