

**Asotin County Broadband Action Team
November 17, 2pm Meeting Agenda**

Zoom Link: <https://us02web.zoom.us/j/87604918466?pwd=WVJ3Zi94QzUydzZ1L1RXUjNGSkEyUT09>

2:00 Introductions

2:05 Broadband Office update/Questions

2:20 Port Projects Summary

2:45 Questions/Discussion