

**Asotin County Broadband Action Team
January 19, 2pm Meeting Agenda**

Zoom Link: <https://us02web.zoom.us/j/87604918466?pwd=WVJ3Zi94QzUydzZ1L1RXUjNGSkEyUT09>

- 2:00 Introductions
- 2:05 Broadband Office update/Questions
- 2:20 BAT Web Page
- 2:35 Port Projects Summary
- 2:40 Digital Navigator grant update
- 2:45 Questions/Discussion